# Wilmington Area Planning Council

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#### WILMAPCO Council:

John Sisson, Chair

Delaware Transit Corporation Chief Executive Officer

Jennifer Cohan

Delaware Dept. of Transportation Secretary

Connie C. Holland

Delaware Office of State Planning Coordination, Director

Alan McCarthy

Cecil County Executive

**Matthew Meyer** 

New Castle County Executive

**Heather Murphy** 

Maryland Dept. of Transportation Director, Office of Planning and Capital Programming

Michael S. Purzycki Mayor of Wilmington

Michael Spencer

Mayor of Newport

**Dave Warnick** Rising Sun Commissioner

**WILMAPCO Executive Director** 

Tigist Zegeye

# MEMORANDUM

To: Members of the Technical Advisory Committee (TAC)

From: Heather Dunigan, Principal Planner

**Date:** April 9, 2020

Re: **Technical Advisory Committee** 

> Date: Thursday, April 16, 2020

Time: 10:00 a.m.

Virtual meeting Place:

To join WebEx meeting, visit <a href="https://wilmapco.webex.com/join/selcock">https://wilmapco.webex.com/join/selcock</a> To join by phone, call 888-557-8511, Access Code is 5660767#

#### **AGENDA**

- 1. CALL TO ORDER
- 2. ROLL CALL
- **3. MINUTES**—Approval of the March 19, 2020 TAC Minutes

http://www.wilmapco.org/Tac/TAC Minutes-3-20.pdf

- 4. SUBCOMMITTEE UPDATES
  - **a.** Nonmotorized Transportation Working Group
- 5. PUBLIC COMMENT PERIOD

#### **ACTION ITEMS:**

6. To Recommend Approval of the FY 2021 Unified Planning Work Program

Tigist Zegeye

Staff will present the draft FY 2021 UPWP funding and task information.

Resolution - http://www.wilmapco.org/Upwp/fy2021upwphandout.pdf Document - http://www.wilmapco.org/Upwp/draftfy2021upwp4-3.pdf

7. To Recommend Endorsement of the New Castle County Bicycle Plan —

Heather Dunigan

Staff will present the draft New Castle County Bicycle Plan.

Resolution and Document - http://www.wilmapco.org/BikeNCC/bikenccdraft.pdf

#### PRESENTATION/DISCUSSION ITEMS:

- 8. Concord Pike Master Plan—Dave Gula/Dan Blevins, WILMAPCO
- 9. Traffic Impacts of COVID-19—Dan Blevins, WILMAPCO

#### **INFORMATION ITEMS:**

**10.Staff Report**—*Heather Dunigan* 



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## **OTHER BUSINESS**

### **ADJOURNMENT**

### **Enclosures**

- 3. Draft March 19, 2020 TAC Minutes
- 6. Draft FY 2021 UPWP and resolution
- 7. Draft New Castle County Bicycle Plan and resolution

**NEXT TAC MEETING IS MAY 21, 2020** 

