

# Wilmington Area Planning Council

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The Tower at STAR Campus  
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Website: [www.wilmapco.org](http://www.wilmapco.org)

## **WILMAPCO Council:**

**John Sisson, Chair**  
Delaware Transit Corporation  
Chief Executive Officer

**Geoff Anderson**  
Maryland Dept. of Transportation  
Chief, Office of Planning,  
Programming and Delivery

**David L. Edgell**  
Delaware Office of State Planning  
Coordination, Director

**Adam Streight**  
Cecil County Executive

**Shanté Hastings**  
Delaware Dept. of Transportation  
Secretary

**Marcus Henry**  
New Castle County Executive

**John Carney**  
Mayor of Wilmington

**Vacant**  
New Castle County Municipalities  
Representative

**Vacant**  
Cecil County Municipalities  
Representative

**WILMAPCO Executive Director**  
Tigist Zegeye

## **Memorandum**

**To:** Members of the Technical Advisory Committee (TAC)  
**From:** Tigist Zegeye, Executive Director  
**Date:** June 5, 2025

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**RE:** Technical Advisory Committee Meeting  
**Date:** Thursday, June 12, 2025  
**Time:** 10:00 a.m.  
**Place:** Hybrid meeting

**Join in Person - Please RSVP if attending in person:**  
100 Discovery Blvd., Suite 800, Newark DE 19713

### **Join Zoom Meeting:**

<https://zoom.us/j/91467438686?pwd=LzRzUnB0VlMyYXRqTlhsWmZqUHkzdz09>

Meeting ID: 914 6743 8686 - Passcode: TAC

### **Join by Phone:**

888 788 0099 US Toll-free - Meeting ID: 914 6743 8686 - Passcode: 574514

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## **AGENDA**

### **1. CALL TO ORDER**

### **2. ROLL CALL**

### **3. MINUTES – Approval of the May 15 TAC Minutes**

<http://www.wilmapco.org/Tac/TAC-Minutes-5-25.pdf>

### **4. SUBCOMMITTEE UPDATES**

a. Nonmotorized Working Group

### **5. PUBLIC COMMENT PERIOD**

### **6. Nominating Committee for TAC Chair and Vice Chair**



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### **ACTION ITEMS:**

**7. To Recommend Amendment of the FY 2025-2028 Transportation Improvement Program (TIP)– *Jake Thompson***

MDOT has requested that the TIP be amended to include funding for the Replacement of Belvidere Road Bridge CE0055 over CSX Railroad.

Resolution/Document: <https://wilmapco.org/Tip/fy2025/amend-FY25-TIP-belvidere-bridge-6-2025.pdf>

**8. To Recommend Amendment of the FY 2025-2028 Transportation Improvement Program (TIP)– *Jake Thompson***

MDOT has requested that the TIP be amended to include funding for the Mechanics Valley Road Bridge Replacement over CSX Railroad.

Resolution/Document: <https://www.wilmapco.org/Tip/fy2025/amend-FY25-TIP-mechanics-valley-Rd-Bridge-6-2025.pdf>

**9. To Recommend Endorsement of Strategic Action Plan– *Dan Blevins***

WILMAPCO Staff will present the draft document and recommendations.

Resolution/Document: [https://www.wilmapco.org/plans\\_and\\_reports/SAP-6-2025.pdf](https://www.wilmapco.org/plans_and_reports/SAP-6-2025.pdf)

**10. To Recommend Endorsement of the Kirkwood Highway Land Use and Transportation Plan–*Dave Gula***

WILMAPCO Staff will present the draft document and recommendations.

Resolution/Document: [https://www.wilmapco.org/Kirkwood\\_hwy/Kirkwood-Draft-Final-6-2025.pdf](https://www.wilmapco.org/Kirkwood_hwy/Kirkwood-Draft-Final-6-2025.pdf)

**11. To Recommend Endorsement of the Claymont Area Master Plan —*Heather Dunigan***

WILMAPCO Staff will present the draft document and recommendations.

Resolution/Document: <https://www.wilmapco.org/Claymont/CAMP-Final-Draft-6-25.pdf>

### **PRESENTATION/DISCUSSION ITEMS:**

**12. Newark Bicycle Plan Update - *Heather Dunigan, WILMAPCO***

### **INFORMATION ITEMS:**

**13. Staff Report—*Tigist Zegeye, WILMAPCO***

### **OTHER BUSINESS**



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## **ADJOURNMENT**

### **Enclosures**

- 3. Draft May 15 TAC minutes
- 7. Resolution and Information to Amend FY 25-28 TIP-Belvidere Road Bridge Replacement CE0055 over CSX
- 8. Resolution and Information to Amend FY 25-28 TIP- Mechanics Valley Road Bridge Replacement over CSX
- 9. Resolution and Information to Endorse Strategic Action Plan
- 10. Resolution and Information to Endorse the Kirkwood Highway Land Use and Transportation Plan
- 11. Resolution and Information to Endorse the Claymont Area Master Plan

**NEXT TAC MEETING IS JULY 17, 2025**



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