# Wilmington Area Planning Council

The Tower at STAR Campus 100 Discovery Blvd, Suite 800 Newark DE 19713 302-737-6205; Fax 302-286-7131 e-mail: wilmapco@wilmapco.org website: www.wilmapco.org

# Memorandum

WILMAPCO Council:

John Sisson, Chair Delaware Transit Corporation Chief Executive Officer

David L. Edgell

Delaware Office of State Planning Coordination, Director

Danielle Hornberger Cecil County Executive

Nicole Majeski

Delaware Dept. of Transportation Secretary

Matthew Meyer New Castle County Executive

**Heather Murphy** *Maryland Dept. of Transportation* Director, Office of Planning and Capital Programming

Michael S. Purzycki Mayor of Wilmington

Eric Scott Thompson Mayor of Elsmere

Cecil County Municipalities

**WILMAPCO Executive Director** Tigist Zegeye

To: Members of the Technical Advisory Committee (TAC)

Heather Dunigan, Principal Planner From:

April 11, 2024 Date

RE: **Technical Advisory Committee** Thursday, April 18, 2024 Date:

Time: 10:00 a.m. Place: Hybrid meeting

Join in Person - Please RSVP if attending in person: 100 Discovery Blvd., Suite 800, Newark DE 19713

Join Zoom Meeting:

https://zoom.us/j/91467438686?pwd=LzRzUnB0VIMyYXRqTlhsWmZqUHkzdz09

Meeting ID: 914 6743 8686 - Passcode: TAC

Join by Phone:

888 788 0099 US Toll-free - Meeting ID: 914 6743 8686 - Passcode: 574514

#### **AGENDA**

- 1. **CALL TO ORDER**
- **ROLL CALL** 2.
- 3. **MINUTES**
- i. Approval of the March 21, 2024 TAC Minutes www.wilmapco.org/Tac/TAC-Minutes-3-24.pdf
- 4. **SUBCOMMITTEE UPDATES –** 
  - i. Nonmotorized Transportation Working Group
  - ii. Air Quality Subcommittee
- **PUBLIC COMMENT PERIOD** 5.

## **ACTION ITEMS:**

6. To Recommend Amendment of the FY 2023-2026 Transportation Improvement Program-Heather Dunigan

DelDOT has requested that the TIP be amended to include revised funding for the Beech St Maintenance Building project

www.wilmapco.org/Tip/fy2023/amend-beech-5-2024.pdf



7. To Recommend Amendment of the FY 2023-2026 Transportation Improvement Program— Heather Dunigan

DelDOT has requested that the TIP be amended to include revised funding for the US40, Salem Church Road to Walther Road project

www.wilmapco.org/Tip/fy2023/amend-US40-5-2024.pdf

**8.** To recommend adoption of the FY 2025 Unified Planning Work Program – Tigist Zegeye Staff will present the draft FY 2025 UPWP funding and task information.

Resolution: www.wilmapco.org/Upwp/fy2025-upwp-res.pdf

Document: wilmapco.org/Upwp/FY%202025%20UPWP%20(Draft).pdf

9. To recommend adoption of the FY 2025-2028 Transportation Improvement Program (TIP)—Heather Dunigan

The TAC will recommend adoption of the FY 2025-28 TIP, including Self-Certification for FY 2025.

Document/Resolutions: <a href="https://www.wilmapco.org/tip">www.wilmapco.org/tip</a>

# PRESENTATION/DISCUSSION ITEMS:

- 10. New Castle County Pathway to Sustainability Plan-- Kristie Arlotta, New Castle County
- **11. Kirkwood Highway Land Use and Transportation Plan**—Dave Gula and Dan Blevins, WILMAPCO

#### **INFORMATION ITEMS:**

**12.** Staff Report—Heather Dunigan

#### **OTHER BUSINESS**

## **ADJOURNMENT**

#### **Enclosures**

- 3. Draft minutes March 21, 2024
- 6. Draft TIP amendment- Beech St
- 7. Draft TIP amendment—US40
- 8. Draft UPWP
- 9. Draft TIP

**NEXT TAC MEETING IS MAY 16, 2024** 

