### Wilmington Area Planning Council

The Tower at STAR Campus 100 Discovery Blvd, Suite 800 Newark DE 19713 302-737-6205; Fax 302-286-7131 Website: www.wilmapco.org

### MEMORANDUM

WILMAPCO Council:

To: Members of the Council

John Sisson, Chair Delaware Transit Corporation Chief Executive Officer

From: Tigist Zegeye, Executive Director

David L. Edgell

May 5, 2022 Date: Delaware Office of State Planning

Coordination, Director

Re:

Danielle Hornberger Cecil County Executive

Regular Council Meeting Date: May 12, 2022

Michael Kline Mayor of North East

Time: 10:00 a.m.

Nicole Maieski Delaware Dept. of Transportation Secretary

Place: WILMAPCO OFFICES 100 Discovery Blvd., Suite 800, Newark DE 19713

**Matthew Meyer** 

New Castle County Executive

For those who prefer to attend remotely, join via Zoom:

**Heather Murphy** Maryland Dept. of Transportation Director, Office of Planning and https://zoom.us/j/97130907749?pwd=bVNMOTZraTdhc2RZV2R0VTFNa0dydz09

Capital Programming

Passcode: 151789

Join by Phone: 888-788-0099 - Meeting ID: 971 3090 7749

Michael S. Purzycki Mayor of Wilmington Eric Scott Thompson

Tigist Zegeye

### Mayor of Elsmere

**WILMAPCO Executive Director** 

<u>AGENDA</u>

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. MINUTES Approval of the March 10, 2022 Minutes http://www.wilmapco.org/Council/Council Minutes 3 22.pdf
- 4. PUBLIC COMMENT PERIOD

#### **COUNCIL MEMBERS' AND DIRECTOR'S REPORTS:**

- 5. Chairperson's Report John Sisson
  - Nominating Committee Report for 2022-2023 Officers
  - Council Member's Reports
- 6. Executive Director's Report Tigist Zegeye
- 7. PAC Report Mike Kaszyski, PAC Chair
- 8. TAC Report Heather Dunigan

### **ACTION ITEMS:**

9. To Adopt the State/Local Cash Commitment for Fiscal Year 2023 – Tigist

Staff will present the resolution defining the cash commitment contribution for State and local matching of federal funds.

Summary Sheet and Resolution:

http://www.wilmapco.org/Upwp/FY23\_Cash\_Commitment.pdf

Document: http://www.wilmapco.org/Upwp/DRAFT\_FY\_23\_UPWP.pdf



**10. To Adopt the Draft FY 2023 Unified Planning Work Program (UPWP)** – *Tigist Zegeye* Staff will present the final draft of the WILMAPCO FY 2023 Unified Planning Work Program (UPWP) for adoption.

Summary Sheet and Resolution: <a href="http://www.wilmapco.org/Upwp/FY23">http://www.wilmapco.org/Upwp/FY23</a> UPWP Adoption.pdf
Document: <a href="http://www.wilmapco.org/Upwp/DRAFT">http://www.wilmapco.org/Upwp/DRAFT</a> FY 23 UPWP.pdf

## **11. To Amend the FY 2020-2023 Transportation Improvement Program (TIP)**—*Heather Dunigan*

Cecil County has requested that the TIP be amended to include the School Zone and Crosswalk Improvement at Elk Neck Elementary School project.

Summary Sheet, Resolution and Document:

http://www.wilmapco.org/Tip/TIP amend ElkNeck.pdf

## **12. To Amend the FY 2020-2023 Transportation Improvement Program (TIP)**—*Heather Dunigan*

DelDOT has requested that the TIP be amended to include the Automated/Dynamic Paratransit Scheduling project.

Summary Sheet, Resolution and Document:

http://www.wilmapco.org/Tip/TIP amend pt scheduling.pdf

# **13. To Amend the FY 2020-2023 Transportation Improvement Program (TIP)**—*Heather Dunigan*

DelDOT has requested that the TIP be amended to include the US 13 Bus-Bike-Right-Turn (BBRT) Lane project.

Summary Sheet, Resolution and Document:

http://www.wilmapco.org/Tip/TIP amend US13BBRT.pdf

## 14. To Adopt the New Castle County Draft FY 2023-26 TIP Air Quality Conformity Analysis —Bill Swiatek

Staff will present the draft air quality conformity determination, including result of the public comment.

Summary Sheet and Resolution: <a href="http://www.wilmapco.org/Aq/NCC\_AQ\_Conformity.pdf">http://www.wilmapco.org/Aq/NCC\_AQ\_Conformity.pdf</a>
Document: <a href="http://www.wilmapco.org/Aq/Draft">http://www.wilmapco.org/Aq/Draft\_NCC\_AQ\_C\_3\_2\_22.pdf</a>

## **15. To Adopt the Draft FY 2023-2026 Transportation Improvement Program (TIP)** – Heather Dunigan

Staff will present the draft FY 2023-2026 TIP, including result of the public comment.

Summary Sheet and Resolution: <a href="http://www.wilmapco.org/Tip/FY23-26">http://www.wilmapco.org/Tip/FY23-26</a> TIP Adoption.pdf Document: <a href="http://www.wilmapco.org/tip/">http://www.wilmapco.org/tip/</a>

#### **16. To Endorse the Port Circulation Study** – Dan Blevins

Staff will present the draft document and its recommendations.

Summary Sheet and Resolution: <a href="http://www.wilmapco.org/Port/Port\_Circulation\_Study.pdf">http://www.wilmapco.org/Port/Port\_Circulation\_Study.pdf</a>
Document: <a href="http://www.wilmapco.org/freight/Port\_Access">http://www.wilmapco.org/freight/Port\_Access</a> Final.pdf

### 17. To Endorse the Union Street Reconfiguration Streetscape Improvement Study – Dave Gula

Staff will present the draft document and its recommendations.

Summary Sheet and Resolution: <a href="http://www.wilmapco.org/wilmington/Union-Street Res.pdf">http://www.wilmapco.org/wilmington/Union-Street Res.pdf</a>
Document: <a href="http://www.wilmapco.org/wilmington/union-street-draft.pdf">http://www.wilmapco.org/wilmington/union-street-draft.pdf</a>



#### PRESENTATION/DISCUSSION ITEMS:

- 18. Health Risks & Conditions Data Report Bill Swiatek, WILMAPCO
- 19. City Of New Castle Transportation Plan Update Heather Dunigan, WILMAPCO

#### **INFORMATION ITEMS:**

20. DelDOT's Administrative Modification Request Letters

http://www.wilmapco.org/Tip/fy2020/admin-mod-5-22.pdf

### **ADJOURNMENT**

#### **Enclosures**

- 3. Draft March 10, 2022 Minutes
- 9. Resolution and Information to Adopt the State/Local Cash Commitment for Fiscal Year 2023
- 10. Resolution and Information to Adopt the Draft FY 2023 Unified Planning Work Program (UPWP)
- 11. Resolution and Information to Amend the FY 2020-2023 Transportation Improvement Program (TIP)- School Zone and Crosswalk Improvement at Elk Neck Elementary School project
- 12. Resolution and Information to Amend the FY 2020-2023 Transportation Improvement Program (TIP) Automated/Dynamic Paratransit Scheduling project
- 13. Resolution and Information to Amend the FY 2020-2023 Transportation Improvement Program (TIP) US 13 Bus-Bike-Right-Turn (BBRT) Lane project
- 14. Resolution and Information to Adopt the New Castle County Draft FY 2023-26 TIP Air Quality Conformity Analysis
- 15. Resolution and Information to Adopt the Draft FY 2023-2026 Transportation Improvement Program (TIP)
- 16. Resolution and Information to Endorse the Port Circulation Study
- 17. Resolution and Information to Endorse the Union Street Reconfiguration Streetscape Improvement Study
- 20. DelDOT's Administrative Modification Request Letters

**NEXT COUNCIL MEETING JULY 14, 2022** 

