# WILMAPCO Council Action Item Summary Sheet

Meeting Date: November 4, 2021

<u>Action Item #10</u>: To Amend the WILMAPCO FY 2020-2023 Transportation Improvement Program (TIP), New Castle County Element

# **Description/Summary of Item:**

DelDOT has requested that the TIP be amended to add the DART On-Board Real-Time Information System project. This amendment would add \$2,730,009 in FY 2022 for installation of color screens on fixed route buses to provide visual and audible real-time information to passengers.

# **Summary of Action Taken by PAC:**

The PAC did not take action on this item.

# **Summary of Action Taken by TAC:**

The TAC recommended approval of this amendment at their October 21 meeting.

# <u>Summary of Action Taken by Subcommittee/Task Force (if applicable):</u>

The Air Quality Subcommittee reviewed this via email and found that the amendment would not trigger a revised air quality conformity analysis.

# **WILMAPCO Staff Recommendations:**

The WILMAPCO staff recommends that Council amend the TIP to include this project.

# Wilmington Area Planning Council

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#### WILMAPCO Council:

John Sisson, Chair Delaware Transit Corporation Chief Executive Officer

Connie C. Holland Delaware Office of State Planning Coordination, Director

Danielle Hornberger Cecil County Executive

Nicole Majeski Delaware Dept. of Transportation Secretary

Matthew Meyer New Castle County Executive

Heather Murphy Maryland Dept. of Transportation Director, Office of Planning and Capital Programming

Michael S. Purzycki Mayor of Wilmington

Eric Scott Thompson Mayor of Elsmere

Loucretia Wood Charlestown Commissioner

WILMAPCO Executive Director Tigist Zegeve

# DRAFT RESOLUTION

# BY THE WILMINGTON AREA PLANNING COUNCIL (WILMAPCO)

# AMENDING THE FY 2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM, NEW CASTLE COUNTY ELEMENT

**WHEREAS**, the Wilmington Area Planning Council (WILMAPCO) has been designated the Metropolitan Planning Organization for Cecil County, Maryland and New Castle County, Delaware by the Governors of Maryland and Delaware, respectively; and

WHEREAS, the United States Department of Transportation's (USDOT) Regulations of Fixing America's Surface Transportation (FAST), Metropolitan Planning Requirements, require that, in air quality non-attainment areas, the MPO, in cooperation with participants in the planning process, develop and, at least every four years, updates the Transportation Improvement Program (TIP); and

**WHEREAS,** the WILMAPCO TIP format incorporates a four-year period for the listing of priority projects to be implemented, as well as a list of program development projects; and

**WHEREAS**, the amendment to the FY 2020-2023 TIP has undergone appropriate community and technical reviews; and

WHEREAS, the amendment to the TIP has been determined to be air quality conforming in accordance with FAST and Clean Air Act and Amendments (CAAA) of 1990 requirements; and;

**WHEREAS**, the amendment to the FY 2020-2023 TIP have been found to be financially constrained, as directed by 23 CFR 450.326, and consistent with the Regional Transportation Plan;

**NOW, THEREFORE, BE IT RESOLVED** that the Wilmington Area Planning Council does hereby amend the FY 2020-2023 Transportation Improvement Program to include On-Board Real-Time Information System project.

Date:	John Sisson, Chairperson
	Wilmington Area Planning Council



# VILMAPCO

Partners with you in transportation planning

# TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENT FORM

This form must be completed and <u>all</u> questions must be answered in order to process this request.

Date of Subr	mission: 09/13/21		
TIP to be Ar	mended: FY2020-FY2023		
Sponsoring A	Agency: DelDOT		
Project Nam	e: On-Board Real-Time Informat	tion System (T202250406)	
<b>Project Cate</b>	egory: Transit Systems	_	
audible real-t	eription: This project will install continue information showing next states to allow passengers to plan a states.	top arrivals, safety messages	1
Project Justi	ification: Provide real-time inform	nation and marketing to passo	engers while on the bus.
Funding:	Federal \$2,730,009 State \$0	Other_\$0	Total \$2,730,009

Funding	Phase FY20 FY 21 SPEND SPEND		FY 22 SPEND	FY 23 SPEND	Total	
100% FTA	Procurement	\$0	\$0	\$2,730,009	\$0	\$2,730,009
Total		\$0	\$0	\$2,730,009	\$0	\$2,730,009

Please provide any additional pertinent information below:
If not, is there a resolution to amend the Metropolitan Transportation Plan?
5. Is this project consistent with the WILMAPCO Metropolitan Transportation Plan? Yes (Section 450.324)(f)(2) "The TIP shall includeonly projects that are consistent with the transportation plan."
Please indicate funding sources by agency: DelDOT, FTA
4. Has this project been found to be financially constrained? Yes (Section 450.324)(e) "The TIP shall be financially constrained by year and include a financial plan that demonstrates which projects can be implemented using current revenue sources (while the existing transportation system is being adequately operated and maintained. The financial plan shall be developed by the MPO in cooperation with the State and transit operator"
3. Has this project had the opportunity for public comment? No (Section 450.326) " Public involvement procedures consistent with Section 450.316 (b)(1) shall be utilized in amending the TIP, except that these procedures are not required for TIP amendments that only involve projects of the type covered in Section 450.324 (I)."
2. Is this project regionally significant? Yes (Section 450.324)(f)(3) "The TIP shall includeall regionally significant transportation projects for which an FHWA or the FTA approval is required whether or not the projects are to be funded with title 23, U.S.C., or Federal Transit Act funds, e.g., addition of an interchange to the Interstate System with State, local, and/or private funds, demonstration projects not funded under title 23, U.S.C., or the Federal Transit Act, etc."
1. Does this project require a new conformity determination? No (Section 51.400)(C2) "A TIP amendment requires a new conformity determination for the entire TIP before the amendment is approved by the MPO, unless it merely adds or deletes exempt projects listed in (Section 51.460)."

#### WILMAPCO

# Transportation Improvement Program Submission/Amendment Description of Public Participation

Project Name: On-Board Real-Time Information System

Public workshops/meetings		
Number of public workshops/meetings	s:	
Format:		
Location(s):		
Number of attendees:		
Main issue raised:		
Consensus of meeting:		
Overall, the public support for the proj	ect was (check one):	
Strong support		Some opposition, many concerns
Some support, b		raised Strong opposition, major problems
Mixed, equal su opposition	upport and	identified
Unresolved issues identified: _		
Citizen Advisory/Steering Committee		
Survey		
Number surveyed:		
Results:		
Elected officials briefings	<del>_</del>	
Other		
	· · · · · · · · · · · · · · · · · · ·	
w was the public notified about the proje	ct?	
Web page	Publications	Distribution:
Legal notice	Newsletter/broc	hure
Videos	Flyers	
Radio/television		
Other CTP and MPO Hearings		

How has the project changed as a result of public comments?

Comment further on the quantity and quality of the public participation:

#### **Department of Transportation** FY 2021 - FY 2026

# On-Board Real-Time Information System Updated - 9/13/2021

# PROJECT AUTHORIZATION SCHEDULE

IN (\$000)

NDO VECT				•					FY 2021			FY 2022			FY 2023			FY 2024		COT A TEXT	FEDERAL
PROJECT NUMBER	PHASE	FUNDING SOURCE	CURRENT ESTIMATE	STATE	FEDERAL	FUND TYPE	STATE TOTAL	FEDERAL TOTAL													
T202250406	PROCUREMENT	100% FTA	2,730.0					2,730.0	5307							-	2,730.0				
Total			2,730.0	-	-		-	2,730.0		-	-		-	-		-	2,730.0				

5307 - Urbanized Area Formula Grant Program

# PROJECT FUNDING SCHEDULE

IN (\$000)

PROJECT NUMBER	PHASE	FUNDING SOURCE	ING SOURCE BALANCE AS OF July 1, (State Only)	CURRENT ESTIMATE		FY 2021			FY 2022			FY 2023			FY 2024		FY 2025	FY 2026
					STATE	FEDERAL	OTHER	TOTAL	TOTAL									
T202250406	PROCUREMENT	100% FTA		2,730.0					2,730.0									
Total			ı	2,730.0	-	-	-	-	2,730.0	-	-	-	-	-	-	-	-	-