Wilmington Area Planning Council

The Tower at STAR Campus 100 Discovery Blvd, Suite 800 Newark DE 19713 302-737-6205; Fax 302-286-7131 e-mail: wilmapco@wilmapco.org website: www.wilmapco.org

WILMAPCO Council:

John Sisson, Chair Delaware Transit Corporation Chief Executive Officer

David L. Edgell Delaware Office of State Planning Coordination, Director

Danielle Hornberger Cecil County Executive

Richard Mahan Charlestown Commissioner

Nicole Majeski Delaware Dept. of Transportation Secretary

Matthew Mever New Castle County Executive

Heather Murphy Maryland Dept. of Transportation Director, Office of Planning and Capital Programming

Michael S. Purzvcki Mayor of Wilmington

Eric Scott Thompson Mayor of Elsmere

WILMAPCO Executive Director Tigist Zegeye

MEMORANDUM

Members of the Technical Advisory Committee (TAC) To: Heather Dunigan, Principal Planner From: July 13, 2023 Date:

Re: Technical Advisory Committee

Thursday, July 20, 2023 Date: Time: 10:00 a.m.

Place: Hybrid meeting- Please RSVP if attending in person

Join in Person:

100 Discovery Blvd., Suite 800, Newark DE 19713

Join Zoom Meeting:

https://zoom.us/j/91467438686?pwd=LzRzUnB0VIMyYXRqTIhsWmZqUHkzdz09 Meeting ID: 914 6743 8686 - Passcode: TAC

Join by Phone: 888 788 0099 US Toll-free - Meeting ID: 914 6743 8686 - Passcode: 574514

- 1. CALL TO ORDER
- ROLL CALL 2.
- 3. MINUTES
 - a. Approval of the May 18, 2023 and June 15, 2023 TAC Minutes www.wilmapco.org/Tac/TAC-Minutes-5-23.pdf www.wilmapco.org/Tac/TAC-Minutes-6-23.pdf
- SUBCOMMITTEE UPDATES -4.
 - a. Air Quality Subcommittee
- PUBLIC COMMENT PERIOD 5.
- 6. TAC Nominating Committee

ACTION ITEMS:

7. To recommend amendment of the FY 2023-2026 Transportation Improvement Program-Heather Dunigan DelDOT has requested that the TIP be amended to the Mid-County Driver Training Facility project. Resolution/Document:

www.wilmapco.org/Tip/fy2023/amend-midcounty-9-2023.pdf



PRESENTATION/DISCUSSION ITEMS:

- 8. DART Reimagined Update Cathy Smith, DTC
- 9. Newport Train Station Project Update Dave Gula
- **10. Southbridge Transportation Action Plan –** *Bill Swiatek*

INFORMATION ITEMS:

OTHER BUSINESS

ADJOURNMENT

Enclosures

- 3. Draft minutes, 5/18/2023 and 615/2023
- 7. Draft TIP amendment and resolution

NEXT TAC MEETING IS AUGUST 17, 2023



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