

# Wilmington Area Planning Council

The Tower at STAR Campus  
100 Discovery Blvd, Suite 800  
Newark DE 19713  
302-737-6205; Fax 302-286-7131  
e-mail: [wilmapco@wilmapco.org](mailto:wilmapco@wilmapco.org)  
website: [www.wilmapco.org](http://www.wilmapco.org)

## WILMAPCO Council:

**John Sisson, Chair**  
Delaware Transit Corporation  
Chief Executive Officer

**Geoff Anderson**  
Maryland Dept. of Transportation  
Chief, Office of Planning,  
Programming and Delivery

**David L. Edgell**  
Delaware Office of State Planning  
Coordination, Director

**Danielle Hornberger**  
Cecil County Executive

**Nicole Majeski**  
Delaware Dept. of Transportation  
Secretary

**Matthew Meyer**  
New Castle County Executive

**Michael S. Purzycki**  
Mayor of Wilmington

**Eric Scott Thompson**  
Mayor of Elsmere

**Vacant**  
Cecil County Municipalities  
Representative

**WILMAPCO Executive Director**  
Tigist Zegeye

## Memorandum

**To:** Members of the Technical Advisory Committee (TAC) / AQS  
**From:** Heather Dunigan, Principal Planner  
**Date:** August 8, 2024

---

**RE:** Joint Technical Advisory Committee / AQS  
**Date:** Thursday, August 15, 2024  
**Time:** 10:00 a.m.  
**Place:** Hybrid meeting

**Join in Person - Please RSVP if attending in person:**  
100 Discovery Blvd., Suite 800, Newark DE 19713

### Join Zoom Meeting:

<https://zoom.us/j/91467438686?pwd=LzRzUnB0VlMyYXRqTlhsWmZqUHKzdz09>

Meeting ID: 914 6743 8686 - Passcode: TAC

### Join by Phone:

888 788 0099 US Toll-free - Meeting ID: 914 6743 8686 - Passcode: 574514

## AGENDA

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **MINUTES –**
  - a. Approval of the July 18 TAC Minutes  
[www.wilmapco.org/Tac/TAC-Minutes-7-24.pdf](http://www.wilmapco.org/Tac/TAC-Minutes-7-24.pdf)
  - b. Approval of June 6 AQS Notes  
<http://wilmapco.org/Tac/AQS-Notes-6-24.pdf>
4. **SUBCOMMITTEE UPDATES – none**
5. **PUBLIC COMMENT PERIOD**

### ACTION ITEMS:

6. **To recommend endorsement of the East Elkton Traffic Circulation and Safety Plan—Bill Swiatek**

WILMAPCO Staff will present the draft document and recommendations.

Resolution: <http://www.wilmapco.org/Elkton/eastelktonresolution.pdf>

Document: <http://www.wilmapco.org/east-elkton>



Partners with you in transportation planning

**7. To recommend use of Federal STBG, CMAQ, FTA Urbanized Area, FTA 5310, and TAP Funds in FY 2025—Heather Dunigan**

Review of DelDOT's proposed use of Federal funds in FY 2025.

Resolution/Document: <http://www.wilmapco.org/Tip/fy2025/fy2025-fedfunds.pdf>

**PRESENTATION/DISCUSSION ITEMS:**

**8. WILMAPCO FY 2025 Project Updates—WILMAPCO staff**

**INFORMATION ITEMS:**

**9. Staff Report—Heather Dunigan**

**OTHER BUSINESS**

**ADJOURNMENT**

**Enclosures**

- 3. Draft minutes
- 6. East Elkton Plan and Resolution
- 7. Federal Funding Letter

**NEXT TAC MEETING IS SEPTEMBER 19, 2024  
LUMS PONDS STATE PARK**

**JOIN US AFTER THE SEPTEMBER MEETING FOR THE ANNUAL PICNIC**



**September 19  
WILMAPCO Picnic**

**WILMAPCO**

*Partners with you in transportation planning*