# Wilmington Area Planning Council

The Tower at STAR Campus 100 Discovery Blvd, Suite 800 Newark DE 19713 302-737-6205; Fax 302-286-7131 e-mail: wilmapco@wilmapco.org website: www.wilmapco.org

#### WILMAPCO Council:

John Sisson, Chair Delaware Transit Corporation Chief Executive Officer

**David L. Edgell**Delaware Office of State Planning
Coordination, Director

Danielle Hornberger Cecil County Executive

Richard Mahan

Charlestown Commissioner

**Nicole Majeski** Delaware Dept. of Transportation Secretary

Matthew Meyer

New Castle County Executive

Heather Murphy
Maryland Dept. of Transportation
Director, Office of Planning and
Capital Programming

Michael S. Purzycki Mayor of Wilmington

Eric Scott Thompson Mayor of Elsmere

WILMAPCO Executive Director Tigist Zegeye

# **MEMORANDUM**

**To:** Members of the Technical Advisory Committee (TAC)

**From:** Heather Dunigan, Principal Planner

**Date:** August 10, 2023

**Re: Technical Advisory Committee** 

Date: Thursday, August 17, 2023

Time: 10:00 a.m.

Place: Hybrid meeting- Please RSVP if attending in person

### Join in Person:

100 Discovery Blvd., Suite 800, Newark DE 19713

## Join Zoom Meeting:

https://zoom.us/j/91467438686?pwd=LzRzUnB0VIMyYXRqTlhsWmZqUHkzdz09

Meeting ID: 914 6743 8686 - Passcode: TAC

## Join by Phone:

888 788 0099 US Toll-free - Meeting ID: 914 6743 8686 - Passcode: 574514

- 1. CALL TO ORDER
- 2. ROLL CALL
- MINUTES—
  - a. Approval of the July 20, 2023 TAC Minutes www.wilmapco.org/Tac/TAC-Minutes-7-23.pdf
- 4. SUBCOMMITTEE UPDATES
  - a. Nonmotorized Transportation Working Group
- 5. PUBLIC COMMENT PERIOD

### **ACTION ITEMS:**

6. To recommend amendment of the FY 2024 Unified Planning Work Program (UPWP) — Tigist Zegeye, WILMAPCO

WILMAPCO is requesting that the UPWP be amended to include carryover funds.

Resolution/Document: www.wilmapco.org/Upwp/fy2024upwp-amend.pdf



# 7. To recommend use of Federal STBG, CMAQ, FTA Urbanized Area, FTA 5310, and TAP Funds in FY 2024—Heather Dunigan

Review of DelDOT's proposed use of Federal funds in FY 2024.

Resolution/Document: www.wilmapco.org/Tip/fy2023/fy2024-fedfunds.pdf

# **8.** To recommend endorsement of the Southbridge Transportation Action Plan— Bill Swiatek, WILMAPCO

WILMAPCO staff will present the draft report and recommendations.

Resolution/Document: http://www.wilmapco.org/Tac/STAP.pdf

# 9. To recommend endorsement of the New Castle County Safe Streets for All Action

Plan— Heather Dunigan,

WILMAPCO staff will present the draft report and recommendations.

Resolution/Document: http://www.wilmapco.org/Tac/ss4a-tac.pdf

### PRESENTATION/DISCUSSION ITEMS:

10. DelDOT Carbon Reduction Plan Equity and Data – Stephanie Johnson, DelDOT

## **INFORMATION ITEMS:**

# **OTHER BUSINESS**

### **ADJOURNMENT**

### **Enclosures**

- 3. Draft minutes 7/20/2023
- 6. Draft UPWP amendment and resolution
- 7. Draft federal funding letter and resolution
- 8. Draft Southbridge Plan and resolution
- 9. Draft SS4A and resolution

### **NEXT TAC MEETING IS SEPTEMBER 21, 2023**

September TAC will be held at Lums Ponds State Park.

Please join us for the WILMAPCO Picnic immediately following the meeting.

