

Wilmington Area Planning Council

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WILMAPCO Council:

John Sisson, Chair
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Delaware Dept. of Transportation
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Delaware Office of State Planning
Coordination, Director

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Director, Office of Planning and
Capital Programming

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Mayor of Wilmington

Michael Spencer
Mayor of Newport

Dave Warnick
Rising Sun Commissioner

WILMAPCO Executive Director
Tigist Zegeye

MEMORANDUM

To: Members of the Technical Advisory Committee (TAC)
From: Heather Dunigan, Principal Planner
Date: August 13, 2020

Re: Technical Advisory Committee
Date: Thursday, August 20, 2020
Time: 10:00 a.m.
Place: Virtual meeting

To join WebEx meeting, visit <https://wilmapco.webex.com/join/selcock>
To join by phone, call 888-557-8511, Access Code is 5660767#

AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. MINUTES—Approval of the July 16, 2020 TAC Minutes
<http://www.wilmapco.org/Tac/TAC-Minutes-7-20.pdf>
4. SUBCOMMITTEE UPDATES—
 - a. Air Quality Subcommittee
 - b. Nonmotorized Transportation Working Group
5. PUBLIC COMMENT PERIOD

ACTION ITEMS:

6. To recommend approving the WILMAPCO 2020 Public Participation Plan—*Randi Novakoff*
Staff will present results of the public comment period and plan recommendations.
 - a. Resolution: <http://www.wilmapco.org/files/2020PPPres.pdf>
 - b. Document: <http://www.wilmapco.org/Draft2020PPP.pdf>
7. To recommend amending the WILMAPCO FY 2020-2023 Transportation Improvement Program (TIP), New Castle County Element—*Heather Dunigan*
DelDOT has requested that the TIP be amended to reflect increase funding for the Christina River Bridge Approaches project.
 - a. Resolution and document: <http://www.wilmapco.org/files/Christina-River-Bridge.pdf>
8. To recommend amending the WILMAPCO FY 2020-2023 Transportation Improvement Program (TIP), New Castle County/DE Statewide Elements—*Heather Dunigan*
Staff will present information on amending the WILMAPCO FY 2020-2023 TIP based on the FY 2020 Bond Bill, including use of CMAQ, STP, TAP and Transit 5310 and



Urbanized Area funds for FY 2020.

- a. Resolution and document: <http://www.wilmapco.org/files/TIP-Bond-Bill.pdf>

9. To recommend endorsement of the Southern New Castle County Master Plan Transportation Element— *Dave Gula/Dan Blevins*

Staff will present the final transportation report and recommendations for the plan.

- a. Resolution: <http://www.wilmapco.org/files/SNCCres.pdf>

- b. Document:

<http://www.wilmapco.org/SNCC%20Transportation%20Element%20Aug%2010%20DRAFT.pdf>

PRESENTATION/DISCUSSION ITEMS:

10. Governor Printz Boulevard Corridor Study Update—*Heather Dunigan*

11. Newport Transportation Study —*Dave Gula*

INFORMATION ITEMS:

12. Staff Report—*Heather Dunigan*

OTHER BUSINESS

ADJOURNMENT

Enclosures

3. Draft July 16, 2020 TAC Minutes
6. Draft Public Participation Plan and resolution
7. Draft TIP amendment and resolution
8. Draft TIP amendments and resolution
9. Draft Southern New Castle County Master Plan Transportation Element and resolution

NEXT TAC MEETING IS SEPTEMBER 17, 2020



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