The Tower at STAR Campus 100 Discovery Blvd, Suite 800 Newark DE 19713 302-737-6205; Fax 302-286-7131 e-mail: wilmapco@wilmapco.org website: www.wilmapco.org

WILMAPCO Council:

John Sisson, Chair Delaware Transit Corporation Chief Executive Officer

David L. Edgell Delaware Office of State Planning Coordination, Director

Danielle Hornberger Cecil County Executive

Michael Kline Mayor of North East

Nicole Majeski Delaware Dept. of Transportation Secretary

Matthew Meyer New Castle County Executive

Heather Murphy Maryland Dept. of Transportation Director, Office of Planning and Capital Programming

Michael S. Purzycki Mayor of Wilmington

Eric Scott Thompson Mayor of Elsmere

WILMAPCO Executive Director Tigist Zegeye <u>MEMORANDUM</u>

To:Members of the Technical Advisory Committee (TAC) **From:** Heather Dunigan, Principal Planner **Date:** May 11, 2023

Re: Technical Advisory Committee

Date:Thursday, May 18, 2023Time:10:00 a.m.Place:Hybrid meeting-Please RSVP if attending in person

Join in Person: 100 Discovery Blvd., Suite 800, Newark DE 19713

Join Zoom Meeting

https://zoom.us/j/91467438686?pwd=LzRzUnB0VIMyYXRqTlhsWmZqUHkzdz09 Meeting ID: 914 6743 8686 - Passcode: TAC

Join by Phone: 888 788 0099 US Toll-free - Meeting ID: 914 6743 8686 - Passcode: 574514

AGENDA

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. MINUTES
 - a. Approval of the April 20, 2023 TAC Minutes www.wilmapco.org/Tac/TAC-Minutes-4-23.pdf
- 4. SUBCOMMITTEE UPDATES none

5. PUBLIC COMMENT PERIOD

ACTION ITEMS:

6. To recommend amendment of the FY 2023-2026 Transportation Improvement Program–Heather Dunigan DelDOT has requested that the TIP be amended to include revised funding for the US13, US40 to Memorial Drive Pedestrian Improvements project. Resolution/Document: http://www.wilmapco.org/Tip/fy2023/amend-13-7-2023.pdf



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- 7. To recommend amendment of the FY 2023-2026 Transportation Improvement Program-Heather Dunigan DelDOT has requested that the TIP be amended to include revised funding for the I-295 Northbound, SR141 to US13 project. Resolution/Document: <u>http://www.wilmapco.org/Tip/fy2023/amend-295-7-2023.pdf</u>
- 8. To recommend endorsement of the 2023 Transportation Justice Bus Connectivity Analysis — *Bill Swiatek* Staff will present the draft document. *Resolution/Document:* <u>www.wilmapco.org/EJ/DraftTJBus.pdf</u>

PRESENTATION/DISCUSSION ITEMS:

- North Claymont Area Master Plan/Governor Printz Blvd Study Monitoring— Heather Dunigan
 Safe Structs for All Heather Dunison
- **10. Safe Streets for All** *Heather Dunigan*

INFORMATION ITEMS:

11. Staff Report—Heather Dunigan

OTHER BUSINESS

ADJOURNMENT

Enclosures

- 6. TIP draft amendment and resolution US 13
- 7. TIP draft amendment and resolution I-295
- 8. Draft Bus Connectivity and resolution

NEXT TAC MEETING IS JUNE 15, 2023



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