

# Wilmington Area Planning Council

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## WILMAPCO Council:

**John Sisson, Chair**  
Delaware Transit Corporation  
Chief Executive Officer

**Connie C. Holland**  
Delaware Office of State Planning  
Coordination, Director

**Danielle Hornberger**  
Cecil County Executive

**Nicole Majeski**  
Delaware Dept. of Transportation  
Secretary

**Matthew Meyer**  
New Castle County Executive

**Heather Murphy**  
Maryland Dept. of Transportation  
Director, Office of Planning and  
Capital Programming

**Michael S. Purzycki**  
Mayor of Wilmington

**Eric Scott Thompson**  
Mayor of Elsmere

**Loucretia Wood**  
Charlestown Commissioner

**WILMAPCO Executive Director**  
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## **MEMORANDUM**

**To:** Members of the Technical Advisory Committee (TAC)  
**From:** Heather Dunigan, Principal Planner  
**Date:** November 10, 2021

**Re: Joint Technical Advisory Committee/Air Quality Subcommittee**  
Date: Thursday, November 18, 2021  
Time: 10:00 a.m.  
**Place: Virtual meeting**

### **Join Zoom Meeting**

<https://zoom.us/j/91467438686?pwd=LzRzUnBOVIMyYXRqTIhsWmZqUHKzdz09>  
Meeting ID: 914 6743 8686 - Passcode: TAC

### **Join by Phone:**

888 788 0099 US Toll-free - Meeting ID: 914 6743 8686 - Passcode: 574514

## **AGENDA**

1. CALL TO ORDER
2. ROLL CALL
3. MINUTES
  - a. Approval of the October 21, 2021 TAC Minutes  
[www.wilmapco.org/Tac/TAC-Minutes-9-21.pdf](http://www.wilmapco.org/Tac/TAC-Minutes-9-21.pdf)
  - b. Approval of October 7, 2021 AQS Notes  
[wilmapco.sharefile.com/d-sdbf6dd0444b64613b71a34752ff3101c](http://wilmapco.sharefile.com/d-sdbf6dd0444b64613b71a34752ff3101c)
4. SUBCOMMITTEE UPDATES – None
5. PUBLIC COMMENT PERIOD

**ACTION ITEMS:** None

### **PRESENTATION/DISCUSSION ITEMS:**

6. **Wilmington Transit Corridors**—*Diane Gunn, Century Engineering*  
[deldot.gov/projects/index.shtml?dc=details&projectNumber=T201701901](http://deldot.gov/projects/index.shtml?dc=details&projectNumber=T201701901)
7. **New Castle County Draft FY 2023-26 TIP Air Quality Conformity Analysis**—*Bill Swiatek, WILMAPCO*  
Document:  
[wilmapco.sharefile.com/d-s55ac0e60a6fc437d9425c2ffc904995a](http://wilmapco.sharefile.com/d-s55ac0e60a6fc437d9425c2ffc904995a)

### **INFORMATION ITEMS:**

8. **Staff Report**—*Heather Dunigan*



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**OTHER BUSINESS**

**ADJOURNMENT**

**Enclosures**

- 3. Draft October 21, 2021, TAC Minutes
- 3. Draft October 7, 2021 AQS Notes

**NEXT TAC MEETING IS DECEMBER 16, 2021**



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